### **DECEMBER 2025**

### RIVERSIDE COUNTY

Monday	Tuesday	Wednesday	Thursday	Friday
1 pepper steak brown rice butternut squash apricots  8 shepherd's pie broccoli fruit cocktail whole-wheat bread	2 turkey & cheese sandwich broccoli & cauliflower salad mandarin oranges  9 chili con carne carrot coins mandarin oranges cornbread	3 lemon pepper chicken breast rosemary red potatoes mixed vegetables pineapple tidbits  10 sliced turkey breast spinach mashed red potatoes; peas gelatin w/diced pears	4 battered fish tacos black bean salad fajita mixed corn apple  11 chicken cacciatore capri vegetables tropical fruit whole-wheat roll	5 (**) BBQ pork riblet au gratin potatoes carrot salad tropical fruit tapioca pudding  12 breaded fish sandwich on whole-wheat bun coleslaw green beans
15 sweet & sour chicken brown rice peas pineapple tidbits	16 cheese tortellini w/marinara sauce Brussels sprouts fresh pear whole-wheat bread	whole-wheat bread  17 herb chicken w/parmesan & pasta winter vegetables peaches	vanilla ice cream  18 (**) ham w/raisin sauce au gratin potatoes green beans mixed fruit; dinner roll white cake w/cherries	fresh orange  19 mandarin pork chops garden rice spinach fresh apple
lemon butter baked cod garden rice roasted red potatoes Brussels sprouts peaches, pudding	spaghetti w/veggie meatballs zucchini & onion Golden Delicious apple garlic toast	24 chicken tacos pinto beans Mexican corn pineapple	25 Center Closed	grilled chicken breast sandwich on whole-wheat bun carrots w/ranch dip mandarin oranges
breakfast burrito w/egg, hash browns, black beans & cheese yogurt, peaches cranberry juice	30 chicken salad on lettuce bed winter blend veg salad apricots whole-wheat crackers	31 macaroni & beef lettuce, tomato, cheese mixed vegetables pineapple whole-wheat bread	1/1 Center Closed	Thank:  FOR YOUR YOUR SUPPORT YOU

FAMILY SERVICE ASSOCIATION 21250 Box Springs Road, Suite 212 Moreno Valley, CA 92557 www.fsaca.org 1% Milk is served with every meal.

(\*\*) INDICATES A HIGH SODIUM MEAL - OVER 1,000mg MEALS are subject to CHANGE due to the availability of food products



# SENIOR NUTRITION OFFICE (951) 342 - 3057

Banning	(951) 849-1920
Beaumont	(951) 769-8524
Cabazon	(951) 922-1097
Calimesa	(909) 795-2287
<b>Eddie Dee Smith</b>	(951) 275-9975
Highgrove	(951) 241-7221
Menifee (Sun City)	(951) 679-0119
Moreno Valley	(951) 247-1667
Perris	(951) 657-7334
San Jacinto	(951) 654-2054

Your voluntary contribution helps us to continue providing you with a nutritious meal.

Suggested contribution is \$3.00

#### **THANK YOU**

Please see your FSA site contact with any questions or comments on your meal and service experience today

> Lunch is served from 11:30am - 12:30pm M - F

Minimum age 60 to participate Guests under 60, fee is \$9.75



FUNDING FOR THIS SERVICE HAS BEEN PROVIDED BY

RIVERSIDE COUNTY OFFICE ON AGING THROUGH A GRANT AWARDED FROM THE CALIFORNIA DEPARTMENT OF AGING AND HUD

(800) 510-2020

# Family Services Association Menu Analysis\*

## December 2025

Date	Menu**	Calories	Protein	Carbohydrate	Fat	Sodium
			(grams)	(grams)	(grams)	(mg)
1	Pepper Steak	652	29	72	14	591
2	Turkey Sandwich	672	44	67	27	917
3	Lemon Pepper Chicken	713	39	89	26	487
4	Fish Tacos	692	33	102	21	986
5	BBQ Pork Riblets	949	38	125	37	1641
8	Shepherd's Pie	903	45	153	18	884
9	Chili con Carne	734	37	79	31	908
10	Turkey	654	45	88	12	782
11	Chicken Cacciatore	809	44	95	30	658
12	Fish Sandwich	646	30	94	18	856
15	Sweet and Sour Chicken	759	44	118	13	752
16	Tortellini w/ Meat sauce	699	43	81	21	887
17	Herb Chicken	559	47	73	9	453
18	Ham	1300	42	209	35	2247
19	Mandarin Pork Chops	839	68	65	35	385
22	Baked Fish	689	40	95	19	634
23	Spaghetti	678	34	96	15	878
24	Chicken Tacos	614	48	72	16	863
25	HOLIDAY	763	40	87	30	616
26	Chicken Sandwich	648	40	65	26	760
29	Breakfast Burrito	628	23	108	12	503
30	Chicken Salad	826	61	59	40	689
31	Mac and Beef	838	44	102	30	807

<sup>\*\*</sup>Menu analysis includes entrée, all sides, dessert, milk and any other non-optional menu items for each meal.

We need to recognize the generous support of our local community organizations and HUD (Housing & Urban Development) grants that enable us to provide this service in Riverside County:

CITY OF MORENO VALLEY \* CITY OF SAN JACINTO \* RIVERSIDE COUNTY EDA CITY OF PERRIS \* CITY OF JURUPA VALLEY \* SOCAL GAS \* MEALS ON WHEELS AMERICA

<sup>\*</sup>Each menu's nutrient analysis is an estimate only. Actual values may change based on season, method of nutrient analysis for foods used in menu analysis, growing conditions, cooking and storage methods, menu changes and other factors. KMD