Recipient Committee Campaign Statement Cover Page		CITY MOREN REC	O VALPateistamp CEIVED	CA	COVER PAGE ALIFORNIA 460 FORM				
	Statement covers period from January 1, 2018	Date of election if applicable (Month, Day, Year)	-1 PM 3: 18	Pag	ge 1 of 3 For Official Use Only				
SEE INSTRUCTIONS ON REVERSE	through June 30, 2018				1.00° 1.00 a 8 a 11° 1.00 a 10° 1.00 a				
1. Type of Recipient Committee: All Committees – C	omplete Parts 1, 2, 3, and 4.	2. Type of Statement:							
 State Candidate Election Committee Recall (Also Complete Part 5) ✓ General Purpose Committee ✓ Sponsored 	Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7)	☐ Preelection Statement ☐ Semi-annual Statement ☐ Termination Statement (Also file a Form 410 Te	ermination)	☐ Quarterly S ☐ Special Od	tatement d-Year Report				
3. Committee Information	.D. NUMBER 930860	Treasurer(s)							
COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)		NAME OF TREASURER							
City Employee Voter Awareness Committee	Tanya Dunlap MAILING ADDRESS								
Moreno Valley City Employees Association		MAILING ADDRESS							
STREET ADDRESS (NO P.O. BOX)	***************************************	CITY Moreno Valley	STATE CA	ZIP CODE 92552	AREA CODE/PHONE				
CITY STATE ZIP CO Moreno Valley CA 9255		NAME OF ASSISTANT TREASURER		92332					
MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX		MAILING ADDRESS							
CITY STATE ZIP CO	DDE AREA CODE/PHONE	CITY	STATE	ZIP CODE	AREA CODE/PHONE				
OPTIONAL: FAX / E-MAIL ADDRESS		OPTIONAL: FAX / E-MAIL ADDRES	S	***************************************					
. Verification									
I have used all reasonable diligence in preparing and review	ing this statement and to the best of my k	nowledge the information contained	herein and in the atta	ched schedules	is true and complete. I				
certify under penalty of perjury under the laws of the State of	f California that the foregoing is true and	correct							
Executed on July 13, 2018	Ву		asurer						
Executed on	BySignature of Control	illing Officeholder, Candidate, State Measure Pro	ponent or Responsible Office	er of Sponsor					
Executed on	By	gnature of Controlling Officeholder, Candidate, S							
Executed on		J. J							
Date	Bysi	gnature of Controlling Officeholder, Candidate, St	tate Measure Proponent						

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE Statement covers period CALIFORNIA FORM January 1, 2018 from . ____ of ___ 3 June 30, 2018 Page __ through _ I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER 930860 Tanya Dunlap

Contributions Received	(F	COLUMN A TOTAL THIS PERIOD ROM ATTACHED SCHEDULES)		Column B CALENDAR YEAR TOTAL TO DATE	Calendar Year Summary for Candidates Running in Both the State Primary and
Monetary Contributions	\$	2.09	\$	2.09	General Elections
Loans Received		0.00		0.00	1/1 through 6/30 7/1 to Date
3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2	\$	2.09	\$	2.09	20. Contributions Received \$\$
4. Nonmonetary Contributions		0.00		0.00	21 Expenditures
5. TOTAL CONTRIBUTIONS RECEIVED	\$	2.09	\$	2.09	Made \$ \$
Expenditures Made		0.00			Expenditure Limit Summary for State
6. Payments Made Schedule E, Line 4	\$		\$	0.00	Candidates
7. Loans Made Schedule H, Line 3		0.00		0.00	22. Cumulative Expenditures Made*
8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7	\$		\$	0.00	(If Subject to Voluntary Expenditure Limit)
9. Accrued Expenses (Unpaid Bills)		0.00		0.00	Date of Election Total to Date
10. Nonmonetary Adjustment		0.00		0.00	(mm/dd/yy)
11. TOTAL EXPENDITURES MADE	\$	0.00	\$	0.00	\$
Current Cash Statement					/\$
12. Beginning Cash Balance	\$	8,409.77	То	calculate Column B,	
13. Cash Receipts Column A, Line 3 above		2.09		d amounts in Column o the corresponding	l
14. Miscellaneous Increases to Cash Schedule I, Line 4		0.00	am	ounts from Column B	*Amounts in this section may be different from amounts reported in Column B.
15. Cash Payments Column A, Line 8 above		0.00		your last report. Some lounts in Column A may	
16. ENDING CASH BALANCEAdd Lines 12 + 13 + 14, then subtract Line 15	\$	8,411.86	be	negative figures that ould be subtracted from	
If this is a termination statement, Line 16 must be zero.			pre	evious period amounts. If s is the first report being	
17. LOAN GUARANTEES RECEIVED Schedule B, Part 2	\$	0.00	file	d for this calendar year, ly carry over the amounts	
Cash Equivalents and Outstanding Debts			fro an	m Lines 2, 7, and 9 (if	
18. Cash Equivalents See instructions on reverse	\$	0.00	۱	, , .	
19. Outstanding Debts Add Line 2 + Line 9 in Column B above	\$	0.00			FPPC Form 460 (Jan/2016
					FPPC Advice: advice@fppc.ca.gov (866/275-3772 www.fppc.ca.gov

Schedule A Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A

Monetary Contributions Received		to	whole donars.	Statement covers period fromJanuary 1, 2018		CALIFORNIA 460 FORM		
	DNS ON REVERSE			throughJune 30, 2018		Page3 of _		
NAME OF FILER Tanya Du	nlap					I.D. NU 93086		
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC.	EAR	PER ELECTION TO DATE (IF REQUIRED)	
Various	Altura Credit Union 26925 Canyon Springs Parkway, Riverside, CA Dividends on Checking Account	□IND □COM ØOTH □PTY □SCC		2.09	2.	2.09		
		☐IND ☐COM ☐OTH ☐PTY ☐SCC						
		□IND □COM □OTH □PTY □SCC						
		☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC						
		☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC						
			SUBTOTAL \$					
	A Summary				l	ributor Co		
	ceived this period – itemized monetary contributions. I Schedule A subtotals.)	*******	\$	0.00	i i	•	nt Committee	
. Amount received this period – unitemized monetary contributions of less than \$100\$				2.09		(other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party		
	etary contributions received this period. 1 and 2. Enter here and on the Summary Page, Colu	ımn A, Line 1.)TOTAL \$	2.09			ontributor Committee	