| Recipient Con Statement Type | | | | MORETTO VOL | FORM 4 | | | | | |
|---------------------------------|---------------------------|---|--|-------------------------------|---------------|-----------------------|--|--|--|--|
| tatement Type | ☐ Initial | ☑ Amendment | Termination - See Part 5 | 00 000 01 014 | | For Official Use Only | | | | |
| | O Not yet qualified | | | 22 SEP 21 PH | 5: 15 | | | | | |
| | O Date qualification thre | eshold met Date qualification threshold met | Date of termination | | | | | | | |
| | , , | 6 , 10 , 2021 | , , | | | | | | | |
| 1. Committe | e Information I.D. | | 2. Treasurer and | Other Principal Officer | rs . | | | | | |
| NAME OF COMMITTEE | (if a | pplicable) | NAME OF TREASURER | | | | | | | |
| Cabrera for Ma | vor 2022 | | 1 | | | | | | | |
| Cabicia ios ivia | JOI EULE | | Andrew Martelle | Andrew Martelle | | | | | | |
| | | | STREET ADDRESS (NO P.O. BOX) | | | | | | | |
| | | | | | | | | | | |
| STREET ADDRESS (NO P. |). BOX} | | CITY | STATE | ZIP CODE | AREA CODE/PH | | | | |
| | | | Irvine | CA | 92612 | | | | | |
| Moreno Valley | STATE | | NAME OF ASSISTANT TREASURER, | , IF ANY | | | | | | |
| FULL MAILING ADDRESS | CA | 92551 | STREET ADDRESS (NO P.O. BOX) | | | | | | | |
| FULL MAILING ADDRESS | (IF DIFFERENT) | | STREET ADDRESS (NO P.O. BOX) | | | | | | | |
| E-MAIL ADDRESS (REQU | IRED) / FAX (OPTIONAL) | | CITY | STATE | ZIP CODE | AREA CODE/PH | | | | |
| | | | | | | | | | | |
| COUNTY OF DOMICILE | JURISDICTIO | ON WHERE COMMITTEE IS ACTIVE | NAME OF PRINCIPAL OFFICER(S) | | | 7-X | | | | |
| Riverside | Moren | o Valley | | | | | | | | |
| | | J | STREET ADDRESS (NO P.O. BOX) | | | | | | | |
| | | | | | | | | | | |
| Attach addition | al information on appro | ppriately labeled continuation sheets. | CITY | STATE | ZIP CODE | AREA CODE/PH | | | | |
| | , | , | | | | | | | | |
| 3. Verification | n | A PRINCIPLE S | | THE RESERVE | 2000年 | | | | | |
| J. Vernicatio | | preparing this statement and to the best | of my knowledge the informat | tion contained berein is true | e and complet | to I cortify und | | | | |
| | easonable diligence in a | | | tion contained never is tru | e and complet | ie. Teertily unde | | | | |
| I have used all r | | | true and correct. | | | | | | | |
| I have used all r | ary under the laws of th | e State of California that the foregoing is | strue and correct. | | | | | | | |
| I have used all r | ary under the laws of th | e State of California that the foregoing is | ATURE OF TREASURER OR ASSISTANT TREASUR | RER | | | | | | |
| I have used all r | ary under the laws of th | ByBy | NATURE OF TREASURER OR ASSISTANT TREASUR | | | | | | | |
| I have used all r | ary under the laws of th | ByBy | | | | | | | | |

FPPC Form 410 (August/2018) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

| Statement of Organization | CALIFORNIA 110 | | | | | | | | | | | | | |
|--|---|--------------------------------|--------------|--------------------------------------|----------------|-----------|----------------------|-----------|--|--|--|--|--|--|
| Recipient Committee | FORM 410 | | | | | | | | | | | | | |
| INSTRUCTIONS ON REVERSE | Page 2 | | | | | | | | | | | | | |
| COMMITTEE NAME | I.D. NUMBER | | | | | | | | | | | | | |
| Cabrera for Mayor 2022 | 1440069 | 440069 | | | | | | | | | | | | |
| All committees must list the financial institution where the campaign bank account is located. | | | | | | | | | | | | | | |
| NAME OF FINANCIAL INSTITUTION | INANCIAL INSTITUTION AREA CODE/PHONE BANK ACCOUN | | | | | | | | | | | | | |
| Bank of America | 951-4 | 85-7432 | | | | | | | | | | | | |
| ADDRESS | CITY | | STATE | ZII | PCODE | | | | | | | | | |
| 25940 Iris Ave | More | no Valley | CA | 9 | 2551 | | | | | | | | | |
| 4. Type of Committee Complete the applicable sections. | | | | | | | 1 1 1 1 1 | | | | | | | |
| Controlled Committee | | | | | | | | | | | | | | |
| List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election. | | | | | | | | | | | | | | |
| List the political party with which each officeholder or candidate | is affiliate | d or check "nonpartisan." Stat | ing "No pa | rty prefere | ence" is accep | otable | | | | | | | | |
| If this committee acts jointly with another controlled committee | , list the na | ame and identification number | of the oth | er control | ed committe | e. | | | | | | | | |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE) | | | YEAR OF ELECTION | PART CHECK | | | | | | | | | |
| Ulises Cabrera | f Moreno Valley | 2022 | Nonpartisan | ppartisan Partisan (list political p | | ty below) | | | | | | | | |
| | | | | | Nonpartisan | Partisan | (list political part | ty below) | | | | | | |
| Primarily Formed Committee Primarily formed to support or op | pose spec | ific candidates or measures in | a single ele | ection. List | t below: | | | | | | | | | |
| CANDIDATE(\$) NAME OR MEASURE(\$) FULL TITLE (INCLUDE BALLOT NO. OR LETT IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME. | CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICT (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE) | | | | ON CHECK ONE | | | | | | | | | |
| | | | | | | | SUPPORT | OPPOSE | | | | | | |
| | | | | | | | SUPPORT | OPPOSE | | | | | | |