

**SPECIAL MEETING  
PUBLIC SAFETY SUBCOMMITTEE**

**June 20, 2017 ♦ 3:00 P.M.**  
City Hall – Training Room

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**AGENDA**

1. Introductions
2. Public Comments (2 minutes per Speaker)
3. Approval of Minutes
4. Animal Services
  - A. Shelter Services and Activity Report (Written Report only)
5. Fire Services
  - A. Fire Services Status Report (Written Report only)
  - B. Fire Prevention Report (Written Report only)
  - C. OEM Report (Written Report only)
6. Police Services
  - A. Police Personnel Status Report (Written Report only)
  - B. Police Updated Organizational Chart (Written Report only)
  - C. Agreement for Law Enforcement

*Upon request, this invitation (news release/agenda/notification) will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in these activities should direct such requests to **Guy Pegan**, ADA Coordinator, at **951.413.3120** at least 72 hours before the activity. The 72-hour notification will enable the City to make reasonable arrangements to ensure accessibility and participation in this meeting or event.*