AGENDA
PARKS, COMMUNITY SERVICES AND TRAILS COMMITTEE
OF THE CITY OF MORENO VALLEY

MARCH 5, 2020

REGULAR MEETING – 5:30 P.M.

Moreno Valley Conference and Recreation Center
14075 Frederick Street

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Christopher Melendrez, Chairperson
Yahir Oseguera, Vice Chairperson

Barbara Baxter, Member
Cassandra Leigh Swedlund, Member
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CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL

PUBLIC COMMENTS ON MATTERS ON THE AGENDA WILL BE TAKEN UP AS THE ITEM IS CALLED FOR BUSINESS. Those wishing to speak may do so at that time. There is a three-minute limit per person. All remarks and questions shall be addressed to the presiding officer or to the Committee and not to any individual Committee member, staff member or other person.

PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA UNDER THE JURISDICTION OF THE PARKS, COMMUNITY SERVICES AND TRAILS COMMITTEE WILL BE HEARD PRIOR TO PARKS, COMMUNITY SERVICES AND TRAILS COMMITTEE REPORTS AND CLOSING COMMENTS. Those wishing to speak may do so at that time. There is a three-minute limit per person. All remarks and questions shall be addressed to the presiding officer or to the Committee and not to any individual Committee member, staff member or other person.

All items listed under the Consent Calendar are considered to be routine and non-controversial, and may be enacted by one motion unless a member of the Committee or staff requests that an item be removed for separate action. Items withdrawn for report/discussion will be heard after the Consent Calendar.

A. CONSENT CALENDAR
   A1. REVIEW AND DISCUSS PARKS, COMMUNITY SERVICES AND TRAILS COMMITTEE MEETING MINUTES OF FEBRUARY 6, 2020

B. ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION FOR SEPARATE ACTION

C. DISCUSSION CALENDAR
   C1. CAPITAL PROJECT UPDATES
       CIVIC CENTER AMPHITHEATER AND PARK DEMONSTRATION GARDEN

   C2. CITY TRAILS UPDATE
C3. UPDATE ON MORENO VALLEY EQUESTRIAN CENTER GATE ACCESS TO RIVERSIDE COUNTY WILDLIFE CONSERVATION AREA

C4. NAMING OF EQUESTRIAN PARK AND NATURE CENTER TRAILS

C5. UPCOMING EVENTS
   - RACE ACROSS THE BASE 5K – MARCH 7
   - HIKE TO THE TOP: OLIVE MOUNTAIN – MARCH 28
   - SPRINGTASTIC FESTIVAL AND EGG HUNT – APRIL 4

D. ACTION ITEMS
   D1. PROVIDE RECOMMENDATION TO CITY COUNCIL REGARDING CIVIC CENTER AMPHITHEATER AND PARK FEES
   D2. SCHEDULE TOUR OF FACILITIES

E. DEPARTMENT REPORT

F. PUBLIC COMMENTS

PUBLIC COMMENTS ON ANY SUBJECT NOT ON THE AGENDA UNDER THE JURISDICTION OF THE PARKS, COMMUNITY SERVICES AND TRAILS COMMITTEE

Those wishing to speak may do so at this time. There is a three-minute time limit per person. All remarks and questions shall be addressed to the presiding officer or to the Committee and not to any individual Committee member, staff member or other person.

CLOSING COMMENTS AND/OR REPORTS OF THE PARKS AND COMMUNITY SERVICES DEPARTMENT STAFF OR PARKS, COMMUNITY SERVICES AND TRAILS COMMITTEE.

ADJOURNMENT

Adjournment to the next meeting on April 2, 2020 at 5:30 p.m. at the Conference and Recreation Center.