



## ENVIRONMENTAL AND HISTORICAL PRESERVATION BOARD OF THE CITY OF MORENO VALLEY

### Regular Meeting

#### Agenda

February 10, 2025 - 6:00 P.M.

City Hall Council Chamber - 14177 Frederick Street

#### **BOARD MEMBERS**

Stan Yombo, Chairperson

Nathan Urena, Vice Chairperson

Sammie Luna, Board Member

Dr. Mary McBean, Board Member

Farrah Pleasant, Board Member

Vacant, Board Member

Vacant, Board Member

#### **CALL TO ORDER**

#### **PLEDGE OF ALLEGIANCE**

#### **ROLL CALL**

#### **APPROVAL OF AGENDA**

#### **PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA**

#### **CONSENT CALENDAR**

*All matters listed under the Consent Calendar are considered to be routine and non-controversial and may be enacted by one roll call vote. There will be no discussion of these items unless a member of the Board requests that an item be removed for separate action.*

1. Approval of Minutes – Regular Meeting January 13, 2025, 6:00 PM

#### **ACTION / DISCUSSION ITEMS**

1. 2025 Earth Day Sub-Committee Update – Pamphlet Discussion
2. Adoptable Streets Update – Sub-Committee Application Update
3. City Mascot Presentation and Potential Flag Design Competition Incorporation

---

*Upon request, this invitation (agenda/notification) will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in this meeting should direct such requests to James Verdugo, ADA Coordinator at 951.413.3359 at least 72 hours before the meeting. The 72-hour notification will enable the City to make reasonable arrangements to ensure accessibility and participation in this meeting.*

**STAFF COMMENTS**

**BOARD MEMBER COMMENTS**

**ADJOURNMENT**

Adjournment to the regular meeting on Monday, March 10, 2025, at 6:00 P.M., at the City of Moreno Valley, City Hall Council Chamber, located at 14177 Frederick Street, Moreno Valley, CA 92553.

**OFFICIAL MINUTES OF THE  
ENVIRONMENTAL AND HISTORICAL PRESERVATION BOARD  
OF THE CITY OF MORENO VALLEY**

**Regular Meeting  
January 13, 2025 – 6:00 PM**

**CALL TO ORDER**

This regular meeting of the Environmental and Historic Preservation Board of the City of Moreno Valley was called to order at 6:04 p.m. by Board Member McBean in the Council Chambers located at 14177 Frederick Street, Moreno Valley, California

**PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was led by Board Member McBean.

**ROLL CALL**

Board Members:	Mary McBean	Board Member	Present
	Sammie Luna	Board Member	Present
	Farrah Pleasant	Board Member	Absent
	Nathan Urena	Vice-Chairperson	Present
	Stan Yombo	Chairperson	Absent

Board Member Pleasant joined the meeting at 6:07 P.M.  
Chairperson Yombo joined the meeting at 6:11 P.M.

**APPROVAL OF THE AGENDA**

<b>RESULT:</b>	<b>APPROVED</b>
<b>MOVER:</b>	Nathan Urena, Board Member
<b>SECONDER:</b>	Sammie Luna, Board Member
<b>AYES:</b>	Mary McBean, Sammie Luna, Farrah Pleasant, Nathan Urena
<b>ABSENT:</b>	Stan Yombo

**PUBLIC COMMENTS ON MATTERS NOT THE AGENDA**

Board Member McBean read procedures aloud.

## CONSENT CALENDAR

1. Approval of Minutes – Special Meeting – December 09, 2024, 6:00 PM

**RESULT:** APPROVED  
**MOVER:** Sammie Luna, Board Member  
**SECONDER:** Nathan Urena, Board Member  
**AYES:** Mary McBean, Sammie Luna, Farrah Pleasant, Nathan Urena  
**ABSENT:** Stan Yombo

### DISCUSSION ITEMS

- Item 1. EHPB Reorganization – Selection of a Vice-Chair.

Planning Official, Robert Flores, informed the Board that Vice-Chairperson Gabby Mendez has been appointed to the Planning Commission. He instructed the Board they will need to nominate a new Vice-Chair.

Board Member Luna nominated Nathan Urena to be the new Vice-Chair of the Board. This motion was seconded by Board Member McBean. Board Member Urena accepted.

**RESULT:** APPROVED  
**MOVER:** Sammie Luna, Board Member  
**SECONDER:** Mary McBean, Board Member  
**AYES:** Mary McBean, Sammie Luna, Farrah Pleasant, Nathan Urena, Stan Yombo  
**ABSENT:**

- Item 2. 2025 Earth Day Sub-Committee Update (continued from November 18, 2024).

Planning Official Flores, introduced the 2025 Earth Day Sub-Committee to provide an update. Board Member McBean and Board Member Pleasant presented to the board.

Board Member McBean made a motion to approve the presentation with the added proposals for having a suggestion box and a physical pamphlet with a virtual element (QR Code), and to accept the updated suggestions for the event. Board Member Pleasant seconded the motion.

**RESULT:** APPROVED  
**MOVER:** Mary McBean, Board Member  
**SECONDER:** Farrah Pleasant, Board Member  
**AYES:** Mary McBean, Sammie Luna, Farrah Pleasant, Nathan Urena, Stan Yombo  
**ABSENT:**

Item 3. Adoptable Streets Discussion (continued from December 9, 2024).

Planning Official Flores introduced Associate Planner, Claudia Manrique-Miklusek, to provide a report to the Board. The Associate Planner informed the Board the desired street to adopt, Perris W-5, was available. Staff recommended the Board to discuss and act on the following:

1. Receive and file the information provided; or
2. Consider the additional information and confirm participation of the EHPB in the Beautify MoVal Roads Programs; and
3. Designate one Board Member to complete the necessary forms for participation.

Board Member McBean recommended that Vice-Chair Urena to be the contact person for the Board. Chairperson Yombo seconded the motion and Vice-Chair Urena accepted the nomination.

**RESULT:**        **APPROVED**  
**MOVER:**         Mary McBean, Board Member  
**SECONDER:**     Stan Yombo, Chairperson  
**AYES:**          Mary McBean, Sammie Luna, Farrah Pleasant, Nathan Urena, Stan Yombo  
**ABSENT:**

Item 4. City Flag Design Competition Program Parameters Discussion (continued from December 9, 2024).

Planning Official Flores introduced the Flag Design Program Sub-committee to provide an update on the parameters. Vice-Chair Urena provided the update to the Board. Staff directed the Board to discuss and act on the following:

1. Consider the parameters presented by the Flag Design Program Subcommittee; and
2. Approve the parameters provided by the Flag Design Program Subcommittee for presentation by the Subcommittee to the City Council; or
3. Modify the parameters provided by the Flag Design Program Subcommittee for presentation by the Subcommittee to the City Council.

Chairperson Yombo motioned to accept the parameters that are to be presented to City Council with the following suggested changes: the theme being “Having pride in our City’s past, present, and future,” the contest is available to residents only, and to avoid using seals or trademarked/copyrighted material from any organization. Board Member McBean seconded the motion.

**RESULT:**       **APPROVED**  
**MOVER:**       Stan Yombo, Chairperson  
**SECONDER:**   Mary McBean, Board Member  
**AYES:**        Mary McBean, Sammie Luna, Farrah Pleasant, Nathan Urena, Stan Yombo  
**ABSENT:**

Item 5.        Adding Sustainability to Board Name Discussion. (continued from December 9, 2024).

Planning Official Flores brought back the item from the December 9, 2024, meeting. On November 18, 2024, Planning Official Flores provided a report on Sustainability, current efforts undertaken by the City, and required steps to add Sustainability to the Environmental and Historical Preservation Board's name.

The Planning Official reminded the Board that more time was given to the Board to review the memo and whether or not to present it to the City Council.

Board Member Luna motioned to approve the memo to present to City Council with the Board name change of Environmental Sustainability and Historical Preservation Commission Board Member McBean seconded the motion.

**RESULT:**       **APPROVED**  
**MOVER:**       Sammie Luna, Board Member  
**SECONDER:**   Mary McBean, Board Member  
**AYES:**        Mary McBean, Sammie Luna, Nathan Urena, Stan Yombo  
**NAYES:**       Farrah Pleasant  
**ABSENT:**

Item 6.        Hendrick Ranch Adobe House Update Discussion.

Planning Official Flores introduced Associate Planner, Claudia Manrique-Miklusek, to provide an update report to the Board. The Associate Planner presented updates to the Board.

The California Office of Historic Preservation and the Federal government (National Register of Historic Places under the US National Park Service) do not classify the Hendrick Ranch property as a historic structure. At the December 9, 2024, meeting of the EHPB, maintenance of the Hendrick Ranch was mentioned. After the last EHPB meeting, City Public Works staff provided maintenance of the Hendrick Ranch site, including weed abatement.

Vice-Chair Urena motioned that the EHPB direct staff to commission a study to review the structural integrity and potential rehab of the Hendricks Ranch Adobe House. Board Member Luna seconded the motion.

**RESULT:**       **APPROVED**  
**MOVER:**       Nathan Urena, Vice-Chairperson  
**SECONDER:**   Sammie Luna, Board Member  
**AYES:**        Mary McBean, Sammie Luna, Farrah Pleasant, Nathan Urena, Stan Yombo  
**ABSENT:**

Item 7.        Guest Speaker Discussion.

Planning Official Flores provided the report to the Board. In prior meetings, the EHPB expressed interest in inviting guest speakers for upcoming meetings. Based on the purview of the EHPB, appropriate topics for guest speakers should include matters relating to local, state, and federal historic preservation, sustainability, environmental protection, etc. For example, guest speakers may include government historic preservation staff, Moreno Valley Utilities staff, the Moreno Valley Historical Society, and regional or state sustainability or environmental professionals.

No further action taken.

Item 8.        2025 Workplan Discussion.

Planning Official Flores provided the report to the Board. On November 18, 2024, the Environmental and Historical Preservation Board provided direction on items for the 2025 Workplan. Additional input was provided on December 9, 2024 for the Workplan.

Staff recommended Board to approve the 2025 Workplan as drafted.

Board Member McBean made a motion to approve the EHPB 2025 Workplan. Chairperson Yombo seconded the motion.

**RESULT:**       **APPROVED**  
**MOVER:**       Nathan Urena, Vice-Chairperson  
**SECONDER:**   Sammie Luna, Board Member  
**AYES:**        Mary McBean, Sammie Luna, Farrah Pleasant, Nathan Urena, Stan Yombo  
**ABSENT:**

## **STAFF COMMENTS**

The Planning Official recommended to the Board the agenda items to be presented at a future meeting:

- Presentation on quorums as discussed with the City Attorney.
- The Board's recommendation to staff to commission a study on the integrity of the Adobe House Structure.

## **BOARD MEMBER COMMENTS**

Chairperson Yombo wanted to recognize Franklin Wood.

## **ADJOURNMENT**

Chairperson Yombo adjourned the meeting at 8:04 PM to the next regularly scheduled meeting.

Submitted by:

Approved by:

---

Stacy Dunning  
Secretary

---

Stan Yombo  
Chairperson





---

## Report to Environmental and Historical Preservation Board

---

**TO:** The Environmental and Historical Preservation Board

**FROM:** Danielle Harper-Scott, Principal Planner

**AGENDA DATE:** February 10, 2025

**TITLE:** 2025 EARTH DAY SUB-COMMITTEE UPDATE

**TITLE SUMMARY:** 2025 Earth Day Sub-Committee Update.

---

### **Recommendation(s)**

That the Environmental and Historical Preservation Board:

1. Receive and file an update from the Earth Day Subcommittee.

### **SUMMARY**

The 2025 Earth Day Subcommittee, created by the EHPB, is providing an update on planning activities for the event.

### **NOTIFICATION**

The agenda, staff report and supporting documents were posted at least 72 hours in advance of the meetings for this item, in accordance with the Brown Act for public review and inspection.

### **PREPARATION OF STAFF REPORT**

Prepared By:  
Danielle Harper-Scott  
Principal Planner



---

## Report to Environmental and Historical Preservation Board

---

**TO:** The Environmental and Historical Preservation Board  
**FROM:** Claudia Manrique, Associate Planner  
**AGENDA DATE:** February 10, 2025  
**TITLE:** **ADOPTABLE STREETS UPDATE**  
**TITLE SUMMARY:** Update on the Adoptable Streets application.

---

### **Recommendation(s)**

That the Environmental and Historical Preservation Board:

1. Receive and file the information provided from the Vice Chair.

### **SUMMARY**

At the January 13, 2025, EPHB meeting, Vice Chair Urena was chosen to fill out the Beautify MoVal Roads Program application online at the Parks and Community Services (PCS) website (<https://moval.org/beautify/roads.html>). Vice Chair Urena is providing an update on the item.

### **NOTIFICATION**

The agenda, staff report, and supporting documents were posted at least 72 hours in advance of the meetings for this item, in accordance with the Brown Act, for public review and inspection.

### **PREPARATION OF STAFF REPORT**

Prepared By:  
Claudia Manrique  
Associate Planner

Division Head Approval:  
Angelica Frausto Lupo  
Community Development Director

Concurred By:  
Danielle Harper-Scott  
Principal Planner



---

## Report to Environmental and Historical Preservation Board

---

**TO:** The Environmental and Historical Preservation Board

**FROM:** Danielle Harper-Scott, Principal Planner

**AGENDA DATE:** February 10, 2025

**TITLE:** CITY MASCOT PRESENTATION / POTENTIAL FLAG DESIGN COMPETITION INCORPORATION

**TITLE SUMMARY:** City Mascot Presentation and Potential Flag Design Competition Incorporation.

---

### **Recommendation(s)**

That the Environmental and Historical Preservation Board:

1. Receive and file the information provided related to the City mascot presentation and potential flag design competition incorporation; or
2. Provide further direction to city staff liaison on the item.

### **SUMMARY**

Presentation to the Environmental and Historical Preservation Board, by Councilmember Erlan Gonzalez, related to City mascot and the potential incorporation into the flag design competition.

### **NOTIFICATION**

The agenda, staff report and supporting documents were posted at least 72 hours in advance of the meetings for this item, in accordance with the Brown Act for public review and inspection.

### **PREPARATION OF STAFF REPORT**

Prepared By:  
Danielle Harper-Scott  
Principal Planner