

# AGENDA

# CITY COUNCIL OF THE CITY OF MORENO VALLEY MORENO VALLEY COMMUNITY SERVICES DISTRICT CITY AS SUCCESSOR AGENCY FOR THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF MORENO VALLEY MORENO VALLEY HOUSING AUTHORITY BOARD OF LIBRARY TRUSTEES

January 15, 2019

## REGULAR MEETING – 6:00 PM City Council Study Sessions

Second Tuesday of each month - 6:00 p.m.

# **City Council Meetings**

Special Presentations – 5:30 P.M. First & Third Tuesday of each month – 6:00 p.m.

# **City Council Closed Session**

Will be scheduled as needed at 4:30 p.m.

#### City Hall Council Chamber – 14177 Frederick Street

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Guy Pegan, ADA Coordinator, at 951.413.3120 at least 72 hours before the meeting. The 72-hour notification will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Dr. Yxstian A. Gutierrez, Mayor

Victoria Baca, Mayor Pro Tem Ulises Cabrera, Council Member David Marquez, Council Member Dr. Carla J. Thornton, Council Member

#### AGENDA CITY COUNCIL OF THE CITY OF MORENO VALLEY January 15, 2019

## CALL TO ORDER - 5:30 PM

# SPECIAL PRESENTATIONS

- 1. Business Spotlights
- 2. Rancho Verde Crimson Regiment
- 3. Safe Surrender Awareness Month

#### AGENDA JOINT MEETING OF THE CITY COUNCIL OF THE CITY OF MORENO VALLEY MORENO VALLEY COMMUNITY SERVICES DISTRICT CITY AS SUCCESSOR AGENCY FOR THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF MORENO VALLEY MORENO VALLEY HOUSING AUTHORITY AND THE BOARD OF LIBRARY TRUSTEES

#### \*THE CITY COUNCIL RECEIVES A SEPARATE STIPEND FOR CSD MEETINGS\*

#### REGULAR MEETING – 6:00 PM JANUARY 15, 2019

#### CALL TO ORDER

Joint Meeting of the City Council, Community Services District, City as Successor Agency for the Community Redevelopment Agency, Housing Authority and the Board of Library Trustees - actions taken at the Joint Meeting are those of the Agency indicated on each Agenda item.

#### PLEDGE OF ALLEGIANCE

#### INVOCATION

Dr. Reverend Mark Krom, Mark Krom Ministries

#### ROLL CALL

#### INTRODUCTIONS

PUBLIC COMMENTS ON MATTERS ON THE AGENDA WILL BE TAKEN UP AS THE ITEM IS CALLED FOR BUSINESS, BETWEEN STAFF'S REPORT AND CITY COUNCIL DELIBERATION (SPEAKER SLIPS MAY BE TURNED IN UNTIL THE ITEM IS CALLED FOR BUSINESS.)

# PUBLIC COMMENTS ON ANY SUBJECT NOT ON THE AGENDA UNDER THE JURISDICTION OF THE CITY COUNCIL

Those wishing to speak should complete and submit a BLUE speaker slip to the Sergeant-at-Arms. There is a three-minute time limit per person. All remarks and questions shall be addressed to the presiding officer or to the City Council.

# JOINT CONSENT CALENDARS (SECTIONS A-D)

All items listed under the Consent Calendars, Sections A, B, C, and D are considered to be routine and non-controversial, and may be enacted by one motion unless a member of the City Council, Community Services District, City as Successor Agency for the Community Redevelopment Agency, Housing Authority or the Board of Library Trustees requests that an item be removed for separate action. The motion to adopt the Consent Calendars is deemed to be a separate motion by each Agency and shall be so recorded by the City Clerk. Items withdrawn for report or discussion will be heard after public hearing items.

# A. CONSENT CALENDAR-CITY COUNCIL

A.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

A.2. MINUTES - CITY COUNCIL - SPECIAL MEETING - DEC 11, 2018 6:00 PM

**Recommendation:** Approve as submitted.

A.3. MINUTES - CITY COUNCIL - CLOSED SESSION - DEC 18, 2018 4:30 PM

**Recommendation:** Approve as submitted.

A.4. MINUTES - CITY COUNCIL - REGULAR MEETING - DEC 18, 2018 6:00 PM

**Recommendation:** Approve as submitted.

A.5. LIST OF PERSONNEL CHANGES (Report of: Human Resources)

#### **Recommendation:**

- 1. Ratify the list of personnel changes as described.
- A.7. PURSUANT TO A LANDOWNER PETITION, ANNEX THREE PARCELS INTO COMMUNITY FACILITIES DISTRICT NO. 2014-01 (MAINTENANCE SERVICES) - AMENDMENT NO. 31 (RESO. NO. 2019-\_\_) (Report of: Public Works)

#### **Recommendation:**

Acting as the legislative body of Community Facilities District No. 2014-01 (Maintenance Services), adopt Resolution No. 2019-\_\_\_, a Resolution of the City Council of the City of Moreno Valley, California, ordering the annexation of territory to City of Moreno Valley Community Facilities District No. 2014-01 (Maintenance Services) and approving the amended map for said District.

A.8. APPROVE AND EXECUTE AGREEMENT WITH MICON CONSTRUCTION FOR THE CONSTRUCTION OF A SKATE PARK AT MORENO VALLEY COMMUNITY PARK (Report of: Parks & Community Services)

#### **Recommendations:**

- 1. Approve the Agreement for the Construction of a Skate Park at Moreno Valley Community Park with Micon Construction.
- 2. Authorize the Executive Director to execute the Agreement for the Construction of a Skate Park at Moreno Valley Community Park with Micon Construction; and issuance of the Purchase Order for construction once the Agreement has been fully executed.
- 3. Authorize the Executive Director to execute any subsequent related Extensions or Amendments to the Agreement within the authorized funding, subject to the approval of the City Attorney.
- 4. Authorize the Parks and Community Services Director to accept the improvements into the Moreno Valley Community Services District's maintained system upon acceptance of the improvements as complete.
- A.9. COUNCIL DISCRETIONARY EXPENDITURE REPORTS FOR FISCAL YEAR 2018/2019 AS OF JULY 1, 2018 THROUGH NOVEMBER 30, 2018 (Report of: City Clerk)

#### **Recommendation:**

- 1. Receive and file the Fiscal Year 2018/2019 Council Discretionary Expenditure Report for July 1, 2018 through November 30, 2018.
- A.10. 2019 CITY COUNCIL COMMISSION, BOARD, AND TASKFORCE PARTICIPATION APPOINTMENTS (Report of: City Clerk)

#### **Recommendations: That the City Council:**

1. Ratify as one slate the Mayor's appointments to the various committees as noted on the 2019 Council Committee Participation List.

#### **B. CONSENT CALENDAR-COMMUNITY SERVICES DISTRICT**

B.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

B.2. MINUTES - SPECIAL MEETING OF DEC 11, 2018 6:00 PM (See A.2)

**Recommendation:** Approve as submitted.

B.3. MINUTES - CLOSED SESSION OF DEC 18, 2018 4:30 PM (See A.3)

**Recommendation:** Approve as submitted.

B.4. MINUTES - REGULAR MEETING OF DEC 18, 2018 6:00 PM (See A.4)

**Recommendation:** Approve as submitted.

 B.5. APPROVE THE FIRST AMENDMENT TO THE ON-SITE AND/OR PROFESSIONAL SERVICES AGREEMENT (CONTRACT NO. CSD 2018-50) FOR LANDSCAPE MAINTENANCE SERVICES (LANDSCAPE MAINTENANCE - ZONE 02) (Report of: Public Works)

#### **Recommendations:**

- Approve the First Amendment to the On-Site and/or Professional Services Agreement (Contract No. CSD 2018-50) for Landscape Maintenance – Zone 02, Maintenance of Parkway, Median, and Open Space Landscaping and Irrigation ("Agreement") with Mariposa Landscapes, Inc., 6232 Santos Diaz St., Irwindale, CA 91702, to provide landscape and irrigation maintenance services for Zone 02 of Landscape Maintenance District (LMD) No. 2014-02 for a total contract amount Not-To-Exceed (NTE) \$1,619,200.
- 2. Approve the budget adjustment as set forth in the Fiscal Impact section of this report.
- 3. Authorize the Public Works Director/City Engineer to execute the First Amendment, in substantially the form as attached hereto, subject to the approval of the City Attorney.
- B.6. NAMING OF PARK LOCATED NEAR RAINBOW RIDGE ELEMENTARY SCHOOL, EAST OF INDIAN AVENUE AND SOUTH OF SANTIAGO AVENUE (Report of: Parks & Community Services)

#### **Recommendation:**

1. Adopt the name for the new park located within Tract 36760, near Rainbow Ridge Elementary School, east of Indian Street and south of Santiago Avenue, as "Santiago Park."

## C. CONSENT CALENDAR - HOUSING AUTHORITY

C.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

C.2. MINUTES - SPECIAL MEETING OF DEC 11, 2018 6:00 PM (See A.2)

**Recommendation:** Approve as submitted.

C.3. MINUTES - CLOSED SESSION OF DEC 18, 2018 4:30 PM (See A.3)

**Recommendation:** Approve as submitted.

C.4. MINUTES - REGULAR MEETING OF DEC 18, 2018 6:00 PM (See A.4)

Recommendation: Approve as submitted.

#### D. CONSENT CALENDAR - BOARD OF LIBRARY TRUSTEES

D.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

D.2. MINUTES - SPECIAL MEETING OF DEC 11, 2018 6:00 PM (See A.2)

**Recommendation:** Approve as submitted.

D.3. MINUTES - CLOSED SESSION OF DEC 18, 2018 4:30 PM (See A.3)

**Recommendation:** Approve as submitted.

D.4. MINUTES - REGULAR MEETING OF DEC 18, 2018 6:00 PM (See A.4)

**Recommendation:** Approve as submitted.

#### E. PUBLIC HEARINGS

Questions or comments from the public on a Public Hearing matter are limited to five minutes per individual and must pertain to the subject under consideration.

Those wishing to speak should complete and submit a GOLDENROD speaker slip to the Sergeant-at-Arms.

E.1. PUBLIC HEARING FOR ONE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM MAIL BALLOT PROCEEDING (Report of: Public Works)

#### **Recommend that the City Council:**

- Conduct the Public Hearing and accept public testimony for the mail ballot proceeding(s) for the National Pollutant Discharge Elimination System (NPDES) Common Interest, Commercial, Industrial, and Quasi-Public Use maximum Regulatory Rate to be applied to three property tax bill(s);
- 2. Direct the City Clerk to open and count the returned NPDES ballot(s);
- 3. Verify and accept the results of the mail ballot proceeding(s) as maintained by the City Clerk on the Official Tally Sheet;
- 4. Receive and file the Official Tally Sheet with the City Clerk's office; and,
- 5. If approved, set the rate and impose the NPDES Common Interest, Commercial, Industrial, and Quasi-Public Use Regulatory Rate on the Assessor's Parcel Number(s) as mentioned.

# F. ITEMS REMOVED FROM CONSENT CALENDARS FOR DISCUSSION OR SEPARATE ACTION

#### G. GENERAL BUSINESS - NONE

#### H. REPORTS

H.1. CITY COUNCIL REPORTS

(Informational Oral Presentation - not for Council action)

March Joint Powers Commission (JPC)

Riverside County Habitat Conservation Agency (RCHCA)

Riverside County Transportation Commission (RCTC)

Riverside Transit Agency (RTA)

Western Riverside Council of Governments (WRCOG)

Western Riverside County Regional Conservation Authority (RCA)

School District/City Joint Task Force

#### H.2. CITY MANAGER'S REPORT

(Informational Oral Presentation - not for Council action)

#### H.3. CITY ATTORNEY'S REPORT

(Informational Oral Presentation - not for Council action)

#### CLOSING COMMENTS AND/OR REPORTS OF THE CITY COUNCIL, COMMUNITY SERVICES DISTRICT, CITY AS SUCCESSOR AGENCY FOR THE COMMUNITY REDEVELOPMENT AGENCY, HOUSING AUTHORITY AND THE BOARD OF LIBRARY TRUSTEES.

#### ADJOURNMENT

#### PUBLIC INSPECTION

The contents of the agenda packet are available for public inspection on the City's website at <u>www.moval.org</u> and in the City Clerk's office at 14177 Frederick Street during normal business hours.

Any written information related to an open session agenda item that is known by the City to have been distributed to all or a majority of the City Council less than 72 hours prior to this meeting will be made available for public inspection on the City's website at <u>www.moval.org</u> and in the City Clerk's office at 14177 Frederick Street during normal business hours.

#### CERTIFICATION

I, Pat Jacquez-Nares, City Clerk of the City of Moreno Valley, California, certify that 72 hours prior to this Regular Meeting, the City Council Agenda was posted on the City's website at: <u>www.moval.org</u> and in the following three public places pursuant to City of Moreno Valley Resolution No. 2007-40:

City Hall, City of Moreno Valley 14177 Frederick Street

Moreno Valley Library 25480 Alessandro Boulevard

Moreno Valley Senior/Community Center 25075 Fir Avenue

Pat Jacquez-Nares, CMC & CERA City Clerk

Date Posted: January 10, 2019