

STATEMENT OF ECONOMIC INTERESTS Date Initial Filing Received

COVER PAGE

22 FER 13 PM In: 4.7

| Please type or print in ink. | har kin | FEB 13 PM (|]: 47 |
|--|---|-------------------------------------|----------------------------------|
| NAME OF FILER (LAST) | (FIRST) | | (MIDDLE) |
| DELGADO | EDWARD | | Α |
| 1. Office, Agency, or Court | | | |
| Agency Name (Do not use acronyms) | | | |
| CITY OF MORENO VALLEY | | | |
| Division, Board, Department, District, if applicable | Your Position | | |
| CITY COUNCIL DISTRICT 2 | COUNCIL | MEMBER | |
| ▶ If filing for multiple positions, list below or on an attachn | nent. (Do not use acronyms) | | |
| Agency: CITY OF MORENO VALLEY | Position: | | |
| 2. Jurisdiction of Office (Check at least one box) | | | |
| ☐ State | ☐ Judge, Retire (Statewide Ju | | dge, or Court Commissioner |
| Multi-County | County of | | |
| City of MORENO VALLEY | | | |
| 3. Type of Statement (Check at least one box) | | | |
| Annual: The period covered is January 1, 2021, throu December 31, 2021. | gh Leaving Off | ice: Date Left (Check or | de circle.) |
| The period covered is// | , through | | y 1, 2021, through the date of |
| Assuming Office: Date assumed 11 / 18 / | | od covered is of leaving office. | /, through |
| Candidate: Date of Electionand | | - | |
| 4. Schedule Summary (must complete) | Total number of pages includir | ng this cover pag | ge: |
| Schedules attached | | | |
| Schedule A-1 - Investments – schedule attached | Schedule C - Incom | ne, Loans, & Business | s Positions - schedule attached |
| Schedule A-2 - Investments – schedule attached | Schedule D - Incom | ne – Gifts – schedule | attached |
| Schedule B - Real Property - schedule attached | Schedule E - Incom | ne – Gifts – Travel Pa | yments - schedule attached |
| -or- | | | |
| ☐ None - No reportable interests on any scheen | dule | | |
| 5. Verification | | | |
| MAILING ADDRESS STREET | CITY | STATE | ZIP CODE |
| (Business or Agency Address Recommended - Public Document) 14177 FREDERICK ST | MORENO VALLEY | CA | 92552 |
| DAYTIME TELEPHONE NUMBER | E-MAIL ADDRESS | | |
| (951) 413-3008 | EDD@MOVAL. | ORG | |
| I have used all reasonable diligence in preparing this statem herein and in any attached schedules is true and complete. | ent. I have reviewed this statement and I acknowledge this is a public docume | to the best of my knownt. | wledge the information contained |
| I certify under penalty of perjury under the laws of the | State of California that the foregoing | is true and correct. | \bigcirc \bot |
| Date Signed 01/28/2022 | Signat | | |
| (month, day, year) | | ne originally signed paper state | ment with your filing official.) |

SCHEDULE D Income – Gifts



| ▶ NAME OF SOURCE (Not an Acronym) | ► NAME OF SOURCE (Not an Acronym) |
|--|--|
| WASTE MANAGEMENT | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| | DUONIESO ACTIVITY IS ANN OF COURSE |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GI | FT(S) DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |
| | |
| 12,25,21 \$60.00 WREATH | \$ |
| / / • | |
| | |
| \$ | \$ |
| ► NAME OF SOURCE (Not an Acronym) | ► NAME OF SOURCE (Not an Acronym) |
| TILAK CHOPRA | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GI | FT(S) DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |
| | |
| 12, 25, 21 | <u> </u> |
| 12,25,21 \$20.00 HAMLET CAND | IES \$ |
| \$ | |
| | \$ |
| ► NAME OF SOURCE (Not an Acronym) | Filer's Verification |
| , while of cooking flow and an analysis, | |
| ADDRESS (Business Address Acceptable) | Print Name |
| | Office, Agency |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | Statement Type 2021/2022 Annual Assuming Leaving |
| DESCRIPTION OF OR | Annual Candidate |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GI | I have used all reasonable diligence in preparing this statement. I have |
| | reviewed this statement and to the best of my knowledge the information |
| | contained herein and in any attached schedules is true and complete. |
| | I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. |
| | |
| . > | Date Signed(month, day, year) |
| | Filer's Signature |
| | Filet 5 Signature |

Comments: _____